

# STATE PUBLICATIONS

ISSN 0027-0288

## Monthly Checklist

1983

DECEMBER

With Periodicals

Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 *Key title:* Monthly checklist of State publications

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For sale by the Superintendent of Documents, U.S. Government Printing Office,  
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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Processing Services

Periodicals begin on page 1141.

1983  
DECEMBER  
VOLUME 74  
NUMBER 12

LIBRARY OF CONGRESS, WASHINGTON, D.C.

## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

AUBURN UNIVERSITY. Water Resources Research Institute. WRRI bulletin. Auburn.

- 21072 -

47. Reproductively limited grass carp for biological control of aquatic weeds—broodstock production and testing, by William L. Shelton. 1983. viii, 41 p. ill. \$5.00.

- 21073 -

48. Calculating ADMI single number color difference using a TI-59, by Stephen R. Jenkins. 1983. iii, 65 p. ill. \$5.00.

- 21074 -

STATE HIGHWAY DEPT. Bureau of State Planning, Division of Surveying and Mapping. General highway map...Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. map on sheet 61 x 46 cm.

16. Coffee County. 1983.

- 21075 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama: roster. No. 50, addendas no. 2 & 3. Montgomery. 12, 8 p. annual.

- 21076 -

UNIVERSITY OF ALABAMA. University. Research Grants Committee. Publications of the faculty and staff. 1981/82. [University] 86 p.

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 21077 -

1983 addendum, 1980-82 agreement between the State of Alaska and Alaska Public Employees Association covering supervisory unit employees. [Juneau, 1983] 5 p.

- 21078 -

Agreement between State of Alaska and Public Employees Local 71 AFL-CIO, Labor, Trade, and Crafts, January 1, 1983-December 31, 1983. [Juneau, 1983] 51, 6 p.

- 21079 -

Agreement between the State of Alaska and the Public Safety Employees Association representing the Regularly Commissioned Public Safety Officers Bargaining Unit, January 1, 1983 to December 31, 1983. [Juneau, 1983] 46 p.

- 21080 -

AGRICULTURE ACTION COUNCIL. The Nenana livestock report AG 102, prepared by Featherstone Corporation in coordination with the city of Nenana. Prepared for Office of the Governor, Special Projects. [Juneau] 1981. iii, 90 p. ill.

- 21081 -

BOARD OF BARBERS AND HAIRDRESSERS. Directory. [Juneau] 1981. 87 p.

- 21082 -

BOARD OF CHIROPRACTIC EXAMINERS. Directory of chiropractors authorized to practice in the State of Alaska as of May 1, 1983. [Juneau, 1983] 4 p.

- 21083 -

BOARD OF GAME. Alaska hunting regulations. No. 24; 1983/84. [Compiled and edited by Robert A. Hinman. Juneau] 78 p.

- 21084 -

BOARD OF GAME. Alaska miscellaneous game regulations. No. 4; 1983. [Compiled and edited by Robert A. Hinman. Juneau] 13 p.

- 21085 -

BOARD OF MARINE PILOT EXAMINERS. Directory of marine pilots, directory of vessel agents. [Juneau] 1983. [4] p.

- 21086 -

BOARD OF PHARMACY. Directory. [Juneau] 1982. 14 p.

- 21087 -

BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS. Directory of registered architects, engineers, and land surveyors. Aug. 1982. [Juneau] 107 p.

- 21088 -

BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS. Directory of registered architects, engineers, and land surveyors. Supplement 1; Nov. 1982. [Juneau] 24 p.

- 21089 -

BOARD OF VETERINARY EXAMINERS. Directory of licensed veterinarians (update). [Juneau] 1981. [5] p.

- 21090 -

COMMISSION ON POSTSECONDARY EDUCATION. Policy positions and recommendations, 1980-1983: addendum. [Juneau] 1983. 61. (Its Document no. 83-10)

- 21091 -

COMMISSION ON THE STATUS OF WOMEN. Alaska's women: determining our futures; a statewide women's conference [held] March 19, 20, 21, 1982 [by Kathy Keisor Wisthoff. Anchorage, n. d.] 66 p. ill. Free.

- 21092 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Design & construction of waste oil furnace [by] Frank Abegg. Juneau, 1983. 20 l. + ill. (Its Tech brief no. ACST 8212)

- 21093 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Research needs and priorities in Alaska. Juneau, 1983. various pagings. (Its Report) 83-623022

- 21094 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Special report: trends in Alaska research. Juneau, 1983. 7 l. ill. (Its Report)

COUNCIL ON SCIENCE AND TECHNOLOGY. Tech brief. Juneau.

- 21095 -

ACST 821. Waterproofing: earth-shelter home [by] Jon and Marnie Isaacs. 1981. 7 p. ill.

- 21096 -

ACST 825. Arctic home construction and insulation techniques [by] Bobby Cloyd. 1981. 17 p. ill.

- 21097 -

COURT SYSTEM. Office [of the] Administrative [Director] Child in need of aid proceedings: answers to some common questions. [Anchorage] 1983. folder.

- 21098 -

COURT SYSTEM. Office [of the] Administrative [Director] What is a guardian ad litem? An informational pamphlet for children and their families, written by the Committee on Guardian Ad Litem Representation in Alaska. Anchorage, 1983. folder.

- 21099 -

CROP AND LIVESTOCK REPORTING SERVICE.

Alaska agricultural statistics. June 1983. [Palmer] 26 p. ill. annual. 79-640359

- 21100 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. A Delphi forecast of Alaska's development: the year 2000 & beyond; report. [Prepared for] Bill Sheffield, Governor [and] Richard Lyon, commissioner. Anchorage, 1983. various pagings. ill. On t.p.: Alaska Pacific University. 83-623052

- 21101 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Corporations Section. State of Alaska corporate directory. 1980-81 suppl.; 1982. Juneau. 3 v. 74-641973

- 21102 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Finance and Economics. 1983 community energy survey. [Juneau, n. d.] unpagged.

- 21103 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Finance and Economics. Energy emergency preparedness in Alaska. [Juneau] 1983. 15 p.

- 21104 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Finance and Economics. Future energy demand and supply in East Asia: final report, prepared by Arthur D. Little, Inc. and Mitsubishi Research Institute. [Juneau] 1983. iii, 176 p. ill. 83-623032

- 21105 -

DEPT. OF EDUCATION. Alaska school bus drivers manual. [Juneau, n. d.] 74 p. ill.

- 21106 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Centralized Correspondence Study handbook for grades K-12. [Rev. Juneau, 1983] 56 p. ill.

Cover title: Centralized Correspondence Study handbook 1983-84.

- 21107 -

DEPT. OF ENVIRONMENTAL CONSERVATION.

Anchorage air quality: demographic and attitudinal survey, prepared by Marc E. Hellenenthal. Anchorage, Hellenenthal & Associates, 1983. 55 l.

- 21108 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Fairbanks air quality: demographic and attitudinal survey, prepared by Marc E. Hellenenthal. Anchorage, Hellenenthal & Associates, 1983. 70 l.

- 21109 -

[DEPT. OF ENVIRONMENTAL CONSERVATION. Division of Water Programs] Village sanitation in Alaska; update. Juneau] 1983. 206 p. ill.

DEPT. OF FISH AND GAME. ADF & G technical data report. [Juneau]

- 21110 -

89. Lower Yukon River salmon test and commercial fisheries, 1981, by James A. Brady. 1983. iii, 91 p. ill.

Issued by its Division of Commercial Fisheries.

- 21111 -

DEPT. OF FISH AND GAME. First Alaska Groundfish Trawler Conference [held] October 22-23, 1981 [at] ...Seattle, Washington. Edited by Mark A. Miller. [Juneau, n. d.] 120 p. ill.

DEPT. OF FISH AND GAME. Informational leaflet. Anchorage.

- 21112 -

221. Returns-per-spawner ratios for sockeye salmon in Upper Cook Inlet, Alaska, by Beverly A. Cross, David R. Bernard, and Scott L. Marshall. 1983. vii, 82 p. ill.

Issued by its Division of Commercial Fisheries.

- 21113 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Information & referral services directory. [Juneau, n. d.] 20 p.

- 21114 -

DEPT. OF LABOR. Research and Analysis Section. Alaska population overview, 1982. [Juneau] 1983. 116 p. ill. 83-623053

- 21115 -

DEPT. OF MILITARY AFFAIRS. Division of Emergency Services. Alaska disaster volunteer program. [Palmer, n. d.] folder.

- 21116 -

[DEPT. OF MILITARY AFFAIRS] Division of Emergency Services. Tsunami! The great waves in Alaska. [Palmer, 1983] folder. ill. Issued in cooperation with the Alaska Tsunami Warning Center.

- 21117 -

[DEPT. OF MILITARY AFFAIRS] Division of Emergency Services. Tsunami! The great waves on the West Coast. [Palmer, 1983] folder. ill. Issued in cooperation with the Alaska Tsunami Warning Center.

- 21118 -  
**DEPT. OF NATURAL RESOURCES.** Cultural resource assessment: lower Susitna River Basin and Beluga River area; river basin studies - Alaska rivers, Susitna River Basin. [Juneau] 1983. 22, 117, 37, 124 p. ill.  
 Issued in cooperation with the U. S. Soil Conservation Services, U. S. Forest Services, and U. S. Economic Research Service.  
 Cover title: Susitna River Basin study: cultural resource assessment of Willow-Talkeetna-Beluga areas. 83-623028
- 21119 -  
**DEPT. OF NATURAL RESOURCES.** [LAS (Land Administration System) departmental standards and procedures manual for data preparation and control. Anchorage] 1983. various pagings.  
 Caption title.
- 21120 -  
**DEPT. OF PUBLIC SAFETY.** Statewide Drug Enforcement Program. Annual drug report to the Alaska Legislature. 1982. [Juneau] 21 l.
- 21121 -  
**DEPT. OF REVENUE.** Research [and Analysis Section] Alaska non-petroleum corporate net income taxes: 1978 and 1979 (updated report), prepared by P. S. Dhillon with the help of Phil Perisich. [Juneau, 1983] 74 p. 83-623054
- 21122 -  
**DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Six-year transportation improvement program, fiscal years 1984-1989 [by Statewide Policy Section, Southeast Region, Planning and Programming, Dept. of Transportation and Public Facilities, with the assistance of the Central and Interior Regional Offices and Mapping and Graphics. Juneau, 1983] 176 p. ill.
- 21123 -  
**DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Division of Planning and Programming. Interior Region. Tok Airport development and land use plan [by Unwi n-Scheben-Korynta-Huettl. Juneau] 1983. 58 l. ill.
- DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Division of Planning and Programming. Research Section. Report. Fairbanks.
- 21124 -  
**AK-RD-83-2.** A thermal performance design optimization study for small Alaskan rural schools, by John Zarling [and] James S. Strandberg. 1983. viii, 121, A109, B17 p. ill.
- 21125 -  
**AK-RD-83-3.** Report supplement: thermal and cost analysis of thermal envelopes for a small rural school, by John Zarling [and others] 1983. iii, 63 p. ill.
- 21126 -  
**AK-RD-83-22.** Performance of thermoplastic striping in Alaska; final report, by Woodward-Clyde Consultants. 1982. iii, 35, A7, B15, C7 p. ill.  
 Issued in cooperation with the Federal Highway Administration.  
**FHWA-AK-RD-83-22.**
- 21127 -  
**AK-RD-83-23.** Permafrost prethawing by surface modification; final report, by David C. Esch. 1982. iv, 40, A6 p. ill.  
 Issued in cooperation with the Federal Highway Administration.  
**FHWA-AK-RD-83-23.**
- 21128 -  
**AK-RD-83-25.** Test report - bulding freeze alarm systems, by James S. Strandberg, Christopher Merritt [and] Robert P. Merritt. 1982. 33 l. ill.
- 21129 -  
**AK-RD-83-28.** Paint performance testing; final report, by Woodward-Clyde Consultants. 1983. various pagings. ill.
- 21130 -  
**DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES.** Division of Research and Development. Feasibility report and design guide for remote airport lighting systems [by] CH2M Hill [Alaska Region. Juneau] 1979. various pagings. ill.
- 21131 -  
**DIVISION OF BUSINESS LOANS.** Loan policies and procedures, Alternative Technology and Energy Revolving Loan Fund. [Juneau, n. d. 9] p.
- 21132 -  
**DIVISION OF COMMUNITY PLANNING.** An overview of the Municipal Lands Trustee Program. [by the Municipal Lands Trustee Program. Juneau, 1983. 9] p.
- 21133 -  
**[DIVISION OF COMMUNITY PLANNING]** Skagway coastal management program: concept approval draft, prepared by Community and Systems Analysis. [Juneau] 1982. viii, 141 p. ill.
- 21134 -  
**DIVISION OF ENERGY AND POWER DEVELOPMENT.** Geothermal engergy [sic] development at Pilgrim Springs, Alaska. Phase 2: results of drilling, testing and resource confirmation, by Woodward-Clyde Consultants. Anchorage, 1983. v, 62 l. + ill.
- DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT.** FRED reports. Juneau.
- 21135 -  
 4. Upper Susitna River salmon enhancement study, by Lowell Barrick, Bernard Kepshire, and George Cunningham. 1983. vi, 125 p. + ill.
- 21136 -  
 6. Technical report: sockeye egg survival comparison using ozone generation and ultraviolet irradiation, by Roger S. Grischowsky, Thomas M. Kron, and Jill E. Follett. 1983. 13 p. ill.
- 21137 -  
 9. Genetic marking at Tutka Lagoon hatchery, August 1981, by Carmen Olito and Bob Davis. 1983. 6 l.
- 21138 -  
 10. Sustaf salmonid egg sorting machine workshop: proceedings, by Bernard M. Kepshire. 1983. 26 p. ill.
- 21139 -  
**DIVISION OF GAME.** Annual report of survey-inventory activities. Vol. 13, pt. 6; 1983. Juneau. iv, 72 p. ill. 76-644248



## - 21140 -

**DIVISION OF GAME.** Kenai Peninsula moose calf mortality study, volume 1; progress report, Federal aid in wildlife restoration, project W-22-1 and W-22-2, job 1.33R, by Albert W. Franzmann, Charles C. Schwartz, and David C. Johnson. Juneau, 1983. i, 13 p. ill.

## - 21141 -

**DIVISION OF GAME.** Population ecology of the Kenai Peninsula black bear, volume 1; progress report, Federal aid in wildlife restoration, project W-22-1 and W-22-2, job 17.5R, by Charles C. Schwartz, Albert W. Franzmann, and David C. Johnson. Juneau, 1983. i, 17 p. ill.

**DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Geological report. [College]

## - 21142 -

66. Air-photo analysis and summary of landform soil properties along the route of the Trans-Alaska Pipeline System, by Raymond A. Kreig and Richard D. Reger. 1982. vi, 149 p. ill. \$5.50. 83-623112

**DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Professional report. [Anchorage]

## - 21143 -

78. Geological map of the Iditarod D-1 quadrangle, Alaska, by T. K. Bundtzen and G. M. Laird. 1983. col. map on sheet 78 x 103 cm. Issued in envelope.

## - 21144 -

79. Geologic map of the McGrath D-6 quadrangle, Alaska, by T. K. Bundtzen and G. M. Laird. 1983. col. map on sheet 69 x 89 cm. Issued in envelope.

## - 21145 -

80. Inclinator strain analyses of Anchorage landslides, 1965-80, by Randall G. Urdike. 1983. iii, 141 p. ill. \$4.00. 83-623023

## - 21146 -

81. Snow avalanche atlas, Seward Highway, south-central Alaska, by G. D. March and L. G. Robertson. 1982. iv, 168 p. ill. \$10.00. 83-623024

**DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Report of investigations. [Anchorage]

## - 21147 -

83-1. Geochemical reconnaissance of the Livengood B-3, B-4, C-3, and C-4 quadrangles, Alaska: summary of data on stream-sediment, pan-concentrate, and rock samples, by M. D. Albanese. 1983. iii, 55 p. Issued in envelope with 4 geologic maps. \$5.00; available from: Division of Geological and Geophysical Survey, P. O. Box 80007, College, AK 99708.

## - 21148 -

83-7. Preliminary bedrock geology of McGrath A-3 quadrangle, Alaska, by W. G. Gilbert and D. N. Solie. [1983] map on sheet 97 x 138 cm. Issued in envelope. \$1.00.

## - 21149 -

83-8. Preliminary geologic map of the Anchorage B-6 NW (Eklutna Lake) quadrangle, Alaska, by R. G. Urdike and C. A. Urdy. [1983] maps on sheets 167 x 108 cm. and smaller. Issued in envelope. \$4.00.

## - 21150 -

83-9. Geology and mineralization of the Silver Fox Mine, Fairbanks mining district, Alaska, by G. E. Sherman. 1983. v, 56 p. ill. Issued in envelope with 3 geologic plates. \$5.00; available from: Division of Geological and Geophysical Surveys, P. O. Box 80007, College, AK 99708.

## - 21151 -

83-13. Preliminary geology of the northeastern Iditarod C-3 quadrangle, Alaska, by T. K. Bundtzen and G. M. Laird. 1983. iii, 6 p. Issued in envelope with one geological map. \$2.00.

## - 21152 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Alaska Industrial Development Authority (AIDA)] Juneau, 1982. [5] l. Caption title.

## - 21153 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Alaska Power Authority "wrap-up" insurance on Tyee Lake] Juneau, 1983. [3] p. Caption title.

## - 21154 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Capital City Revolving Loan Fund] Juneau, 1983. [2] l. Caption title.

## - 21155 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Department of Revenue, Alaska Gas Pipeline Financing Authority] Juneau, 1983. [3] p. Caption title.

## - 21156 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Department of Revenue's, Division of Treasury, investment procedures] Juneau, 1983. [3] l. Caption title.

## - 21157 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, fiscal year 1981 and 1982 Haul Road maintenance cost comparisons] Juneau [1983. 6] p. Caption title.

## - 21158 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, follow-up on CETA grant A-76-03-0001] Juneau, 1983. [5] p. Caption title.

## - 21159 -

**DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Green Lake hydroelectric power project] Juneau, 1982. [3] l. Caption title.

- 21160 -  
DIVISION OF LEGISLATIVE AUDIT. [Letter report, Minority Business Enterprise Program] Juneau, 1982. [4] l.  
Caption title.

- 21161 -  
DIVISION OF LEGISLATIVE AUDIT. [Letter report, Revenue's Salmon enhancement tax] Juneau, 1983. 2, 2 p.  
Caption title.

- 21162 -  
DIVISION OF LEGISLATIVE AUDIT. [Letter report, the Auks Bay Floating Breakwater and Harbor Facility] Juneau, 1983. unpagd.  
Caption title.

- 21163 -  
DIVISION OF LEGISLATIVE AUDIT. [Letter report, Yukon Flats school district - building purchase] Juneau, 1982. [3] l.  
Caption title.

- 21164 -  
DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Industrial Development Authority, January 10, 1983. [Juneau, 1983] 52 p. ill. 83-623034

- 21165 -  
DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Commerce and Economic Development, Division of Measurement Standards, April 6, 1983. [Juneau, 1983] 36 p.  
Caption title.

- 21166 -  
DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Natural Resources, Division of Minerals and Energy Management, and Division of Administration and Management, January 14, 1983. [Juneau, 1983] 13 p.

- 21167 -  
DIVISION OF STATE LIBRARIES AND MUSEUMS. Alaska blue book. 6th; 1983. Sarah Eppenbach [and] Scott Foster, editors. [Juneau] 311 p. ill. biennial. 73-646395

- 21168 -  
DIVISION OF STATE LIBRARIES AND MUSEUMS. A guide to the Alaska Packers Association records, 1891-1970, in the Alaska Historical Library, prepared by Phyllis DeMuth and Michael Sullivan. Juneau, 1983. 67 p. ill. 83-623025

- 21169 -  
DIVISION OF STATE LIBRARIES AND MUSEUMS. Interlibrary loan manual, 1983: a State-Federal program under the Library services and construction act, P.L. 91-600 as amended. Juneau [n. d.] iv, 89 p. ill.

Cover title: Alaska interlibrary loan manual.

- 21170 -  
DIVISION OF STATE LIBRARIES AND MUSEUMS. Some books about Alaska. 1982. Juneau. 28 p. annual.

- 21171 -  
GOVERNOR. Governor Sheffield's management briefing. [Juneau] 1983. 3, 2, 31. ill.

- 21172 -  
[GOVERNOR] News conference, July 18, 1980. [Juneau, 1980] 13 l.

- 21173 -  
GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED. Resource book of films, videotapes, books, speakers (and more): designed to help with public awareness programs about disabilities and people who have disabilities. Written and edited by Susan DeKrey. Ill. by Bud Root. [Fairbanks, n. d.] 68 p. ill.

Cover title: A resource book of selected films... (and more) to help increase public awareness about people with disabilities.

- 21174 -  
HIGHWAY SAFETY PLANNING AGENCY. Anchorage alcohol safety action program: client outcome evaluation [by] Dennis Kelso. Prepared by Altman Associates for Charles A. Smith, director, Alaska Highway Safety Planning Agency. Juneau, 1980. 58 l. ill.

- 21175 -  
HISTORICAL COMMISSION. [Index of archival materials relating to the establishment of radio stations between 1911-1915 on Alaska's coast by the U. S. Bureau of Ships, by] Dale A. Stirling. Anchorage, 1983. [5] l.  
Caption title.

- 21176 -  
LAND USE COUNCIL. Alaska lands. [Juneau, n. d.] folder. ill.

- 21177 -  
LAND USE COUNCIL. Report... August 1981-December 1981. Anchorage [n. d.] v, 22 l. ill.

- 21178 -  
LAWS, STATUTES, ETC. Alaska statutes, Title 8, Chapter 1-3, psychologist & psychological associate statutes 08.86, and regulations Chapter 60. [Juneau] Board of Psychologist and Psychological Associate Examiners, 1982. 22 p.

- 21179 -  
LAWS, STATUTES, ETC. Centralized licensing act, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation and reestablishment of regulatory boards, AS 08.03. [Juneau, Board of Veterinary Examiners, 1982] 19 p.

Cover title: Centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; veterinary statutes chapter, AS 08.98; veterinary regulations, 12 AAC 68.

- 21180 -  
LAWS, STATUTES, ETC. Centralized licensing act, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation, and reestablishment of regulatory boards, AS 08.03. [Juneau, State Physical Therapy Board, 1983] 19 p.

Cover title: Centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; physical therapy statutes chapter, AS 08.84; physical therapy regulations, 12 AAC 54.

- 21181 -  
**LAW, STATUTES, ETC.** Centralized licensing, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation, and reestablishment of regulatory boards, AS 08.03; architects, engineers, and land surveyors, AS 08.48, 12 AAC 36. [Juneau] Board of Architects, Engineers, and Land Surveyors, 1982. 31 p.

- 21182 -  
**LAW, STATUTES, ETC.** Centralized licensing act, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation, and reestablishment of regulatory boards, AS 08.03 [vocational regulations, 12 AAC 04, Board of Public Accountancy. Juneau, State Board of Public Accountancy, 1982] 31 p.

- 21183 -  
**LAW, STATUTES, ETC.** Centralized licensing act, AS 08.01; miscellaneous provisions, AS 08.02; termination, continuation, and reestablishment of regulatory boards, AS 08.03 [vocational regulations 12 AAC 09, Board of Barbers and Hairdressers. Juneau, Board of Barbers and Hairdressers, 1982] 28 p.

Cover title: Alaska statutes 08.13.

- 21184 -  
**LEGISLATIVE AFFAIRS AGENCY.** Summary of Alaska legislation. 1983. Juneau. xv, 71 p. annual. 74-649249

- 21185 -  
**LEGISLATURE. House of Representatives. Special Committee on Subsistence.** Minority report... together with additional views to accompany HB343: "An act repealing laws relating to hunting and fishing" and the initiative entitled "An act relating to individual equality for personal consumptive users of fish and game, and to repeal existing laws relating to subsistence use of fish and game:" preliminary report. [Juneau] 1981. various pagings. ill.  
 On cover: 12th Legislature, 1st session.

83-623062

- 21186 -  
**LEGISLATURE. House of Representatives. Special Committee on Subsistence.** Report... [on] history and implementation of Ch. 151 SLA 1978, the State's Subsistence law; draft. [Juneau] 1981. 55 l.  
 83-623063

- 21187 -  
**LEGISLATURE. House of Representatives. Special Committee on Subsistence.** Review and comments on the report... by minority members of [the] committee (constitutional supplemental provided). [Juneau, n. d.] unpag. 83-623061

- 21188 -  
**LEGISLATURE. Senate. Special Committee on Banking.** The financial market in Alaska, prepared by Counsel for Community Development, Inc. [Juneau] 1982. x, 60 l. ill. 83-623021

- 21189 -  
**LEGISLATURE. Senate Advisory Council.** Day care in Alaska: a status report, prepared by Frank W. Sueffert. [Juneau, 1982?] ill, 147 p. ill. 83-623055

- 21190 -  
**OFFICE OF MINERAL DEVELOPMENT.** Permit guidelines for the mineral industry in Alaska, prepared by J. P. Fernet. [Juneau, 1983] unpag. Cover title: Permit guidelines for placer mining operations in Alaska. 83-623035

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29. Hillsborough County. Rev. 1983.

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- 53. Meigs County, Ohio. [1] 1.
- 56. Monroe County, Ohio. [1] 1.
- 58. Morgan County, Ohio. [1] 1.
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\$16.00 a year.

sn 79-4788

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. Potomac Basin reporter. [Rockville, Md.] 10 no. a year.

Vol. 39; 1983.

Address: 1055 First Street, Rockville, Md. 20850. 72-623298

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. [Report] Portsmouth, N. H. 1983.

Address: 65 Bow St., Portsmouth, N. H. 03801.

MISSOURI BASIN STATES ASSOCIATION. Basin bulletin. Omaha. quarterly. 1982.

Address: 10050 Regency Circle, Suite 515, Omaha, Nebraska 68114.

NATIONAL CONFERENCE OF STATE LEGISLATURES. Capital to capital. [Washington, D. C.] semi-monthly.

Vol. 8; 1983.

Free to State legislators and their staffs; \$25.00 a year, others.

Address: 444 North Capitol St., N. W., Washington, D. C. 20001.

NATIONAL CONFERENCE OF STATE LEGISLATURES. State legislatures. [Denver] 10 no. a year.

Vol. 9; 1983.

\$30.00 a year, domestic; \$35.00 a year, foreign; \$3.75 a copy. 77-648678

PORT AUTHORITY OF NEW YORK AND NEW JERSEY.

Re: port. [New York]

Vol. 5; 1983.

Address: One World Trade Center 68W, New York, N. Y. 10048. sn 82-21797

PORT AUTHORITY OF NEW YORK AND NEW JERSEY.

Personnel Dept. The diary. [New York] monthly.

Vol. 45; 1983.

Address: One World Trade Center, New York, N. Y. 10048. sc79-4830

SOUTHERN REGIONAL EDUCATION BOARD.

Regional action. [Atlanta] quarterly.

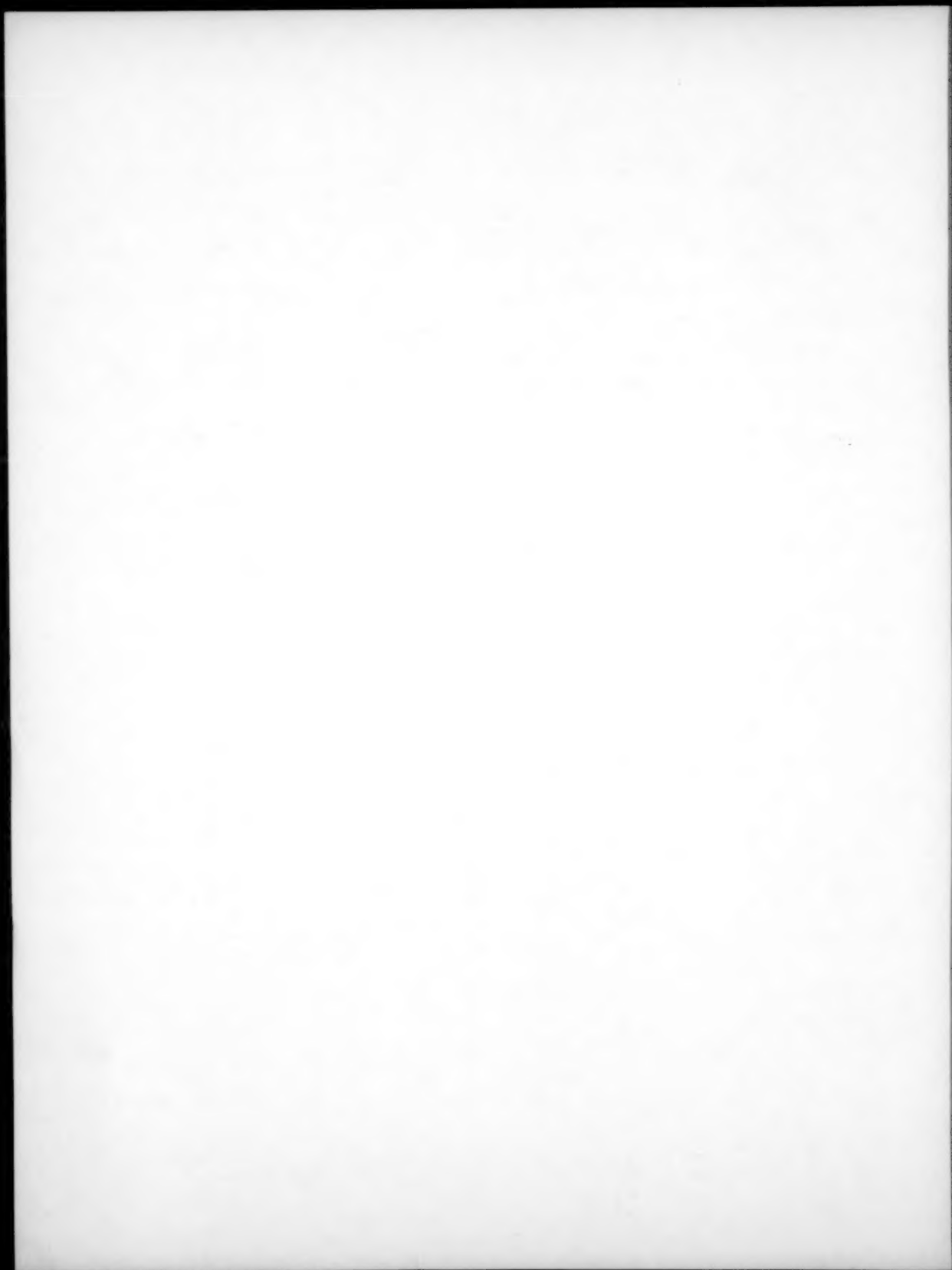
Vol. 32; 1982/83.

Address: 1340 Spring St., N. W., Atlanta, Ga. 30309. sn 82-5446

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. WICHE reports on higher education in the West. [Boulder, Colo.] irregular.

Vol. 28; 1983.

Address: P. O. Drawer P, Boulder, Colorado 80302. sc 83-5086



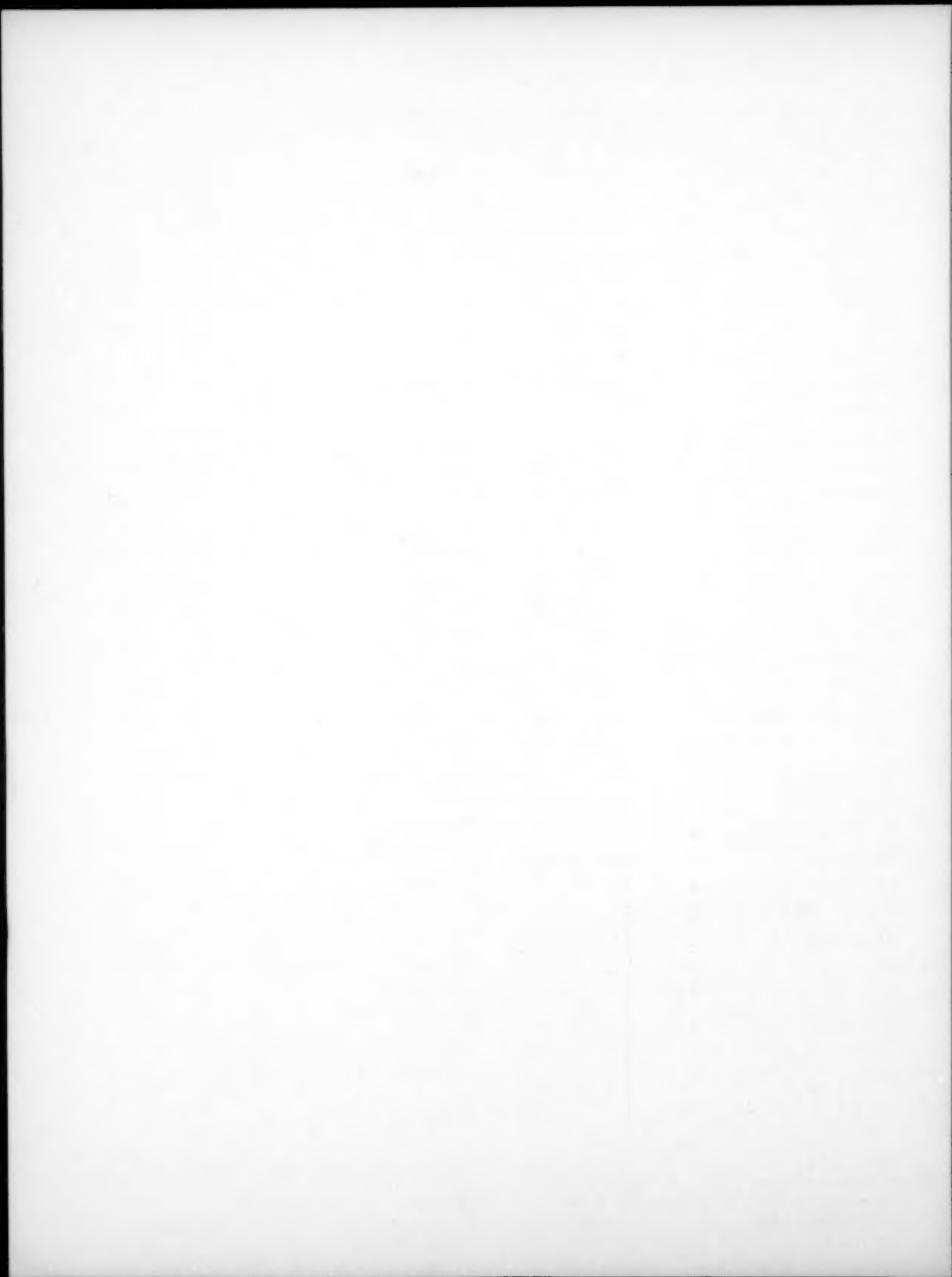
Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1983

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	19	259	Nevada .....	36	302
Alaska .....	212	1,182	New Hampshire .....	16	129
American Samoa .....	.....	.....	New Jersey .....	77	476
Arizona .....	58	248	New Mexico .....	42	417
Arkansas .....	38	693	New York .....	122	1,040
California .....	101	1,212	North Carolina .....	85	1,073
Colorado .....	70	569	North Dakota .....	65	466
Connecticut .....	83	836	North Mariana Islands .....	.....	.....
Delaware .....	6	78	Ohio .....	87	584
District of Columbia .....	.....	60	Oklahoma .....	112	866
Florida .....	59	651	Oregon .....	77	815
Georgia .....	34	532	Pennsylvania .....	90	675
Guam .....	1	5	Puerto Rico .....	42	178
Hawaii .....	41	835	Rhode Island .....	12	69
Idaho .....	16	198	South Carolina .....	142	729
Illinois .....	157	902	South Dakota .....	99	453
Indiana .....	52	314	Tennessee .....	21	139
Iowa .....	195	823	Texas .....	166	1,387
Kansas .....	31	395	Trust Territory of the Pacific Islands .....	.....	3
Kentucky .....	44	629	Utah .....	27	193
Louisiana .....	61	495	Vermont .....	6	102
Maine .....	55	408	Virgin Islands .....	15	43
Maryland .....	93	422	Virginia .....	165	715
Massachusetts .....	74	537	Washington .....	70	468
Michigan .....	57	450	West Virginia .....	22	193
Minnesota .....	116	1,650	Wisconsin .....	33	329
Mississippi .....	17	327	Wyoming .....	21	376
Missouri .....	79	834	Assns. of State Officials .....	12	170
Montana .....	44	309			
Nebraska .....	122	818	Total .....	3,597	29,071*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.





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